

PB# 90-19

MINUTEMAN RESTAURANT

68-2-10

MINUTEMAN RESTAURANT (GREVAS) #90-19
RT. 300 - SITE PLAN

Approved 8/9/90

General Receipt

TOWN OF NEW WINDSOR
555 Union Avenue
New Windsor, N. Y. 12550

11317

April 18 19 90

Received of Clarence Quattrone (Muntaner Restaurant) \$ 25.00

Twenty-five and 00 100 DOLLARS

For P.B. Application Fee #90-19

DISTRIBUTION

FUND	CODE	AMOUNT
<u>Cash</u>		<u>25.00</u>

By Pauline M. Townsend
Town Clerk
Title

Williamson Law Book Co., Rochester, N. Y. 14609

General Receipt

TOWN OF NEW WINDSOR
555 Union Avenue
New Windsor, N. Y. 12550

11318

April 18 19 90

Received of ~~Town Clerk~~ Town Clerk \$ 750.00

Seven Hundred fifty and 00 100 DOLLARS

For P.B. #90-19 Muntaner Restaurant Escrow

DISTRIBUTION

FUND	CODE	AMOUNT
<u>CR# 2751</u>		<u>750.00</u>

By Pauline
Captain
Title

Williamson Law Book Co., Rochester, N. Y. 14609

General Receipt

TOWN OF NEW WINDSOR
555 Union Avenue
New Windsor, N. Y. 12550

11537

Aug 7 19 90

Received of Clarence & Lawrence Quattrone Inc. \$ 100.00

One Hundred and 00 100 DOLLARS

For P.B. #90-19 Site Plan Approval

DISTRIBUTION

FUND	CODE	AMOUNT
<u>CR# 2996</u>		<u>100.00</u>

By Pauline M. Townsend
Town Clerk
Title

Williamson Law Book Co., Rochester, N. Y. 14609

County File No. **NWT. 22-90.M.**

COUNTY PLANNING REFERRAL

(Mandatory County Planning Review under Article 12-B,
Section 239, Paragraphs 1, m & n, of the
General Municipal Law)

Application of **..Clarence Gualtieri(The Minuteman Restaurant)**
for a **..Site Plan(Additions).....Route..300.....**

County Action: **..returned..for..Local..Determination.....**

LOCAL MUNICIPAL ACTION

The Above-cited application was:

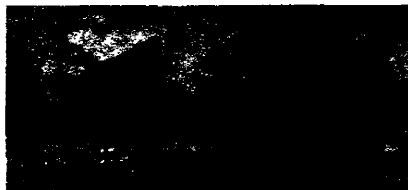
Denied Approved

Approved subject to County recommendations

.....
(Date of Local Action)

.....
(Signature of Local Official)

This card must be returned to the Orange County Department of Planning
within 7 days of local action.



America the Beautiful USA **15**

**ORANGE COUNTY DEPARTMENT OF PLANNING
AND DEVELOPMENT**

124 Main Street

Goshen, N.Y. 10924

Baltimore:
Inner Harbor

PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 08/07/90

PAGE: 1

LISTING OF PLANNING BOARD FEES
ESCROW ACCOUNT

FOR PROJECT NUMBER: 90-19

NAME: MINUTEMAN RESTAURANT

APPLICANT: GUALTIERI, CLARENCE & LORRAINE

--DATE--	DESCRIPTION-----	TRANS	AMT-CHG	AMT-PAID	BAL-DUE
04/17/90	SITE PLAN MINIMUM	PAID		750.00	
08/01/90	P.B. ENGINEER FEES	CHG	217.00		
		TOTAL:	217.00	750.00	-533.00

Please issue a check in
the amount of \$533.00 To:

Clarence Gualtieri
P.O. Box 157
Vails Gate, N.Y. 12584

Gave To Larry Reis 8/7/90 @ 12:05 (m)

PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 08/01/90

PAGE: 1

LISTING OF PLANNING BOARD FEES
MUNICIPAL CHARGES

FOR PROJECT NUMBER: 90-19

NAME: MINUTEMAN RESTAURANT
APPLICANT: GUALTIERI, CLARENCE & LORRAINE

--DATE--	DESCRIPTION-----	TRANS	AMT-CHG	AMT-PAID	BAL-DUE
04/17/90	APPLICATION FEE	CHG	25.00		
04/17/90	APPLICATION FEE	PAID		25.00	
08/01/90	SITE PLAN APPROVAL	CHG	100.00		
		TOTAL:	125.00	25.00	100.00

PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 08/01/90

PAGE: 1

LISTING OF PLANNING BOARD FEES
ESCROW ACCOUNT

FOR PROJECT NUMBER: 90-19

NAME: MINUTEMAN RESTAURANT
APPLICANT: GUALTIERI, CLARENCE & LORRAINE

--DATE--	DESCRIPTION-----	TRANS	AMT-CHG	AMT-PAID	BAL-DUE
04/17/90	SITE PLAN MINIMUM	PAID		750.00	
08/01/90	P.B. ENGINEER FEES	CHG	217.00		
		TOTAL:	217.00	750.00	-533.00

AS OF: 08/01/90

PAGE: 1

CHRONOLOGICAL JOB STATUS REPORT

JOB: 87-56 NEW WINDSOR PLANNING BOARD (Chargeable to Applicant)

CLIENT: NEWWIN - TOWN OF NEW WINDSOR

TASK: 90- 19

TASK-NO	REC	--DATE--	TRAN	EMPL	ACT DESCRIPTION-----	RATE	HRS.	TIME	-----DOLLARS-----		
									EXP.	BILLED	BALANCE
90-19	38634	04/03/90	TIME	MJE	MC MINUTE MAN S/P	60.00	0.30	18.00			
90-19	39623	04/17/90	TIME	MJE	MC MINUTEMAN S/P	60.00	0.40	24.00			
90-19	39637	04/20/90	TIME	MJE	MC MINUTEMAN S/P	60.00	0.50	30.00			
90-19	40157	04/23/90	TIME	KCK	CL MINUTEMAN/REV COMMS	25.00	0.50	12.50			
90-19	40074	04/24/90	TIME	MJE	MC MINUTEMAN	60.00	0.50	30.00			
90-19	40084	04/25/90	TIME	MJE	MC MINUTEMAN	60.00	0.10	6.00			
90-19	43015	06/08/90	TIME	MJE	MC MINUTEMAN	60.00	0.50	30.00			
90-19	43860	06/11/90	TIME	MCV	CL MINUTEMAN	25.00	0.50	12.50			
90-19	44099	06/11/90	TIME	MJE	MC MINUTEMAN	60.00	0.20	12.00			
90-19	43839	06/13/90	TIME	KJK	MK MINUTEMAN	60.00	0.20	12.00			
90-19	43941	06/13/90	TIME	KJM	GM COND FINAL APPL	0.00	0.10	0.00			
90-19	46573	08/01/90	TIME	MJE	MC REVIEW FOR STAMP	60.00	0.50	30.00			
TASK TOTAL								217.00	0.00	0.00	217.00
GRAND TOTAL								217.00	0.00	0.00	217.00



McGOEY, HAUSER and EDSALL
CONSULTING ENGINEERS P.C.

RICHARD D. McGOEY, P.E.
WILLIAM J. HAUSER, P.E.
MARK J. EDSALL, P.E.

- ☐ **Main Office**
45 Quassaick Ave. (Route 9W)
New Windsor, New York 12553
(914) 562-8640
- ☐ **Branch Office**
400 Broad Street
Milford, Pennsylvania 18337
(717) 296-2765

MEMORANDUM

DATE: 2 August 1990

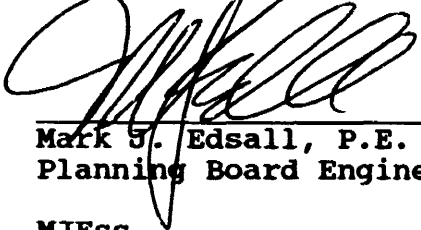
TO: Myra Mason, Planning Board Secretary

FROM: Mark J. Edsall, P.E., Planning Board Engineer

SUBJECT: MINUTEMAN RESTAURANT SITE PLAN (90-19)

I have reviewed the minutes of the 13 June 1990 Planning Board Meeting and, based on the Conditional Approval granted by the Planning Board motion, it appears that the latest Site Plan as submitted complies with those approval requirements. As such, I see no reason why the plan could not stamped, once all fees have been paid.

Respectfully submitted,



Mark J. Edsall, P.E.
Planning Board Engineer

MJEss

MINUTEMN.SS

PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 06/13/90

PAGE: 1

LISTING OF PLANNING BOARD AGENCY APPROVALS

FOR PROJECT NUMBER: 90-19

NAME: MINUTEMAN RESTAURANT

APPLICANT: GUALTIERI, CLARENCE & LORRAINE

	ISS-DATE	AGENCY-----	RESP-DATE	ACTION-----
ORIG	04/17/90	MUNICIPAL HIGHWAY	06/07/90	SUPERSEDED BY REV1
ORIG	04/17/90	MUNICIPAL WATER	04/17/90	APPROVED
ORIG	04/17/90	MUNICIPAL SEWER	06/07/90	SUPERSEDED BY REV1
ORIG	04/17/90	MUNICIPAL SANITARY	04/17/90	APPROVED
ORIG	04/17/90	MUNICIPAL FIRE	04/19/90	APPROVED
ORIG	04/17/90	PLANNING BOARD ENGINEER	06/07/90	SUPERSEDED BY REV1
REV1	06/05/90	O.C. PLANNING DEPT.	/ /	
REV1	06/07/90	MUNICIPAL HIGHWAY	/ /	
REV1	06/07/90	MUNICIPAL WATER	06/06/90	APPROVED
REV1	06/07/90	MUNICIPAL SEWER	05/16/90	APPROVED
REV1	06/07/90	MUNICIPAL SANITARY	06/08/90	APPROVED
		. EXISTING BUILDING IS CONNECTED TO TOWN SEWER LINE		
		. ANY OUTSIDE ADDITIONS TO LATERAL REQUIRE RE-VAMP PERMIT		
REV1	06/07/90	MUNICIPAL FIRE	06/12/90	APPROVED
REV1	06/07/90	PLANNING BOARD ENGINEER	/ /	

PLANNING BOARD
TOWN OF NEW WINDSOR

AS OF: 06/13/90

PAGE: 1

LISTING OF PLANNING BOARD ACTIONS

FOR PROJECT NUMBER: 90-19

NAME: MINUTEMAN RESTAURANT

APPLICANT: GUALTIERI, CLARENCE & LORRAINE

--DATE--	MEETING-PURPOSE-----	ACTION-TAKEN-----
04/25/90	P.B. APPEARANCE	L.A./WAIVE PUB. HEAR
04/25/90	" " :TO RECEIVE NEW PLAN	SEND NEW PLN TO OCPD
04/17/90	WORK SESSION APPEARANCE	OPEN FILE
04/03/90	WORK SESSION APPEARANCE	TO RETURN TO W.S.

90-19



McGOEY, HAUSER and EDSALL
CONSULTING ENGINEERS P.C.

45 QUASSAICK AVE. (ROUTE 9W)
NEW WINDSOR, NEW YORK 12550

TELEPHONE (914) 562-8640
PORT JERVIS (914) 856-5600

RICHARD D. McGOEY, P.E.
WILLIAM J. HAUSER, P.E.
MARK J. EDSALL, P.E.

Licensed in New York,
New Jersey and Pennsylvania

**PLANNING BOARD WORK SESSION
RECORD OF APPEARANCE**

TOWN OF New Windsor P/B # -

WORK SESSION DATE: 3 April 1990

APPLICANT RESUB.
REQUIRED: Yes ^{new}

REAPPEARANCE AT W/S REQUESTED: Yes

PROJECT NAME: Minute man

PROJECT STATUS: NEW OLD

REPRESENTATIVE PRESENT: Clerk, EDC

TOWN REPS PRESENT: BLDG INSP. X
FIRE INSP. X
ENGINEER X
PLANNER
P/B CHMN.
OTHER (Specify)

ITEMS TO BE ADDRESSED ON RESUBMITTAL:

- ① 3' rather than 2'
- ② Note 5 - existing s/f caretaker
- ③ oil chip - 4" iter on exst 8" sub./DST
- ④ revise p/cg
- ⑤ stamp box
- ⑥ subgravel
- ⑦ Q7 and sgn
- ⑧ s/w



McGOEY, HAUSER and EDSALL
CONSULTING ENGINEERS P.C.

45 QUASSAICK AVE. (ROUTE 9W)
NEW WINDSOR, NEW YORK 12550

TELEPHONE (914) 562-8640
PORT JERVIS (914) 636-5600

90-19

RICHARD D. McGOEY, P.E.
WILLIAM J. HAUSER, P.E.
MARK J. EDSALL, P.E.

Licensed in New York,
New Jersey and Pennsylvania

**PLANNING BOARD WORK SESSION
RECORD OF APPEARANCE**

TOWN OF New Windsor P/B # -
WORK SESSION DATE: 17 April 1990 APPLICANT RESUB.
REAPPEARANCE AT W/S REQUESTED: No REQUIRED: Full App
PROJECT NAME: Minute man
PROJECT STATUS: NEW X OLD
REPRESENTATIVE PRESENT: Bill Hildreth
TOWN REPS PRESENT: BLDG INSP. X
FIRE INSP.
ENGINEER X
PLANNER
P/B CHMN.
OTHER (Specify)

ITEMS TO BE ADDRESSED ON RESUBMITTAL:

next avail agenda

- 1) revise pkg
- 2) app'l box
- 3) s/w

& Grevas
Hildreth, P.C. LAND SURVEYORS

33 QUASSAICK AVENUE, NEW WINDSOR, NEW YORK 12550
TELEPHONE: (914) 562-8667

LAND SURVEYS
SUBDIVISIONS

SITE PLANNING
LOCATION SURVEYS

18 June 1990

Town of New Windsor Planning Board
555 Union Avenue
New Windsor, NY 12553

Att: Ms. Myra Mason, Secretary

SUBJECT: THE MINUTEMAN RESTAURANT, SITE PLAN, TEMPLE HILL ROAD

Dear Myra:

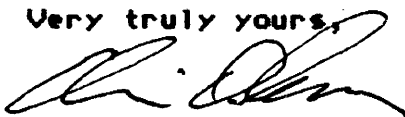
At the Planning Board Meeting of 13 June 1990, Conditional Final Approval was granted to the Subject Site Plan. As we understand the conditions, landscaping items were to be addressed and a "favorable" or "returned for local determination" response from the Orange County Planning Department were required.

We have added Landscaping Notes to the plan in response to the first condition, and are enclosing eight (8) prints for receipt of the Approval Stamp when and if the second condition is met.

The Landscaping Notes placed on the plan were discussed with the Planning Board as to form and content. Since they were in response to a review comment made by Mark Edsall, P.E., Planning Board Engineer, we are forwarding a copy of the Plan to him with a copy of this letter.

If you should have any questions concerning this matter, please do not hesitate to contact this office.

Very truly yours,



Elias D. Grevas, L.S.
encl/as
EDG/cmg

cc Mr. Mark Edsall, P.E., Planning Board Engineer



MARY McWILLIAMS
County Executive

90-1.9
Department of Planning
& Development

124 Main Street
Goshen, New York 10924
(914) 294-5151

PETER GARRISON Commissioner
VINCENT HARRISON Deputy Comm.

ORANGE COUNTY DEPARTMENT OF PLANNING & DEVELOPMENT
239 L, M or N Report

This proposed action is being reviewed as an aid in coordinating such action between and among governmental agencies by bringing pertinent inter-community and Countywide considerations to the attention of the municipal agency having jurisdiction.

Referred by Town of New Windsor Planning Board D P & D Reference No. NWT 22-90 M
County I.D. No. 68 / 2 / 10

Applicant Clarence Gualtieri (The Minuteman Restaurant)

Proposed Action: Site Plan (Additions) Temple Hill Road

State, County, Inter-Municipal Basis for 239 Review frontage/access to Route 300

Comments: There are no intra-community or countywide planning considerations to bring to your attention at this time.

Related Reviews and Permits _____

County Action: Local Determination XXXXXXXXXX Disapproved _____ Approved _____

Approved subject to the following modifications and/or conditions: _____

July 5, 1990
Date

Peter Garrison
Commissioner cm

CC: M.E.

7/12/90 @

ORANGE COUNTY DEPARTMENT OF PLANNING
APPLICATION FOR MANDATORY COUNTY REVIEW
OF LOCAL PLANNING ACTION

(Variances, Zone Changes, Special Permits, Subdivisions, Site Plans)

Local File No. 90-19

1. Municipality TOWN OF NEW WINDSOR Public Hearing Date _____

☒ City, Town or Village Board ☒ Planning Board ☐ Zoning Board

2. Owner: Name Gualtieri, Clarence

Address P.O. Box 157 - Vails Gate, N.Y. 12584

3. Applicant*: Name _____

Address _____

* If Applicant is owner, leave blank

4. Location of Site: Temple Hill Rd. (Rt. 300) West side
(street or highway, plus nearest intersection)

Tax Map Identification: Section 68 Block 2 Lot 10

Present Zoning District C Size of Parcel 1.3 Acres

5. Type of Review:

Special Permit: _____

Variance: Use _____

Area _____

Zone Change: From _____ To _____

Zoning Amendment: To Section _____

Subdivision: Number of Lots/Units _____

Site Plan: Use Addition to Existing Restaurant & Parking

6-5-90

Date

Thyia Mason, Secretary for the Planning Bd.
Signature and Title

MINM.PB

INTER OFFICE CORRESPONDENCE

TO: Town Planning Board

FROM: Town Fire Inspector

DATE: 12 June 1990

SUBJECT: The Minuteman Restaurant

PLANNING BOARD REFERENCE NUMBER: PB-90-19

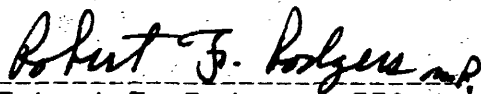
DATED: 5 June 1990

FIRE PREVENTION REFERENCE NUMBER: FPS-90-056

A review of the above referenced subject site plan was conducted on 12 June 1990.

This site plan is found acceptable.

PLANS DATED: 3 May 1990; Revision 2.


Robert F. Rodgers; CCA
Fire Inspector

RR:mr
Att.

✓
CC: H.E.

BUILDING INSPECTOR, PLANNING BOARD ENGINEER, FIRE INSPECTOR, ~~SANITARY INS.~~,
D.O.T., O.C.H., O.C.P., D.P.W., WATER, SEWER, HIGHWAY, REVIEW
FORM:

The maps and plans for the Site Approval ✓
Subdivision _____ as submitted by
Grevas & Hildeeth for the building or subdivision of
Minute Man RESTAURANT has been
reviewed by me and is approved ✓
disapproved _____.

If disapproved, please list reason _____
Existing building is connected to Town Sewer line.
Any outside additions or changes to the internal require
a Re-Vamp Permit

HIGHWAY SUPERINTENDENT

WATER SUPERINTENDENT

Lynnan W. Masten Jr

SANITARY SUPERINTENDENT

June 8, 1990

DATE

BUILDING INSPECTOR, PLANNING BOARD ENGINEER, FIRE INSPECTOR, SANITARY INSP.,
D.O.T., O.C.H., O.C.P., D.P.W., ~~WATER~~, SEWER, HIGHWAY, REVIEW
FORM:

The maps and plans for the Site Approval _____

Subdivision _____ as submitted by

Graves & Hildreth for the building or subdivision of
Hyntema Res. has been

reviewed by me and is approved ☒

~~disapproved~~ _____

If disapproved, please list reason _____

Should not interfere with Properties
water service.

HIGHWAY SUPERINTENDENT

Steve B. B. B.
WATER SUPERINTENDENT

SANITARY SUPERINTENDENT

DATE

APR 17 1960
Original

CC: M.E.

90 - 19

APR 17 1990

Original

BUILDING INSPECTOR, PLANNING BOARD ENGINEER, FIRE INSPECTOR _____,
D.O.T., O.C.H., O.C.P., D.P.W., WATER, SEWER, HIGHWAY, REVIEW
FORM:

The maps and plans for the Site Approval _____

Subdivision _____ as submitted by

GREAVAS & Hildreth for the building or subdivision of
The Minute MAN _____ has been

reviewed by me and is approved ☒ _____,

disapproved _____.

If disapproved, please list reason _____

Property is tied into Sewer System

HIGHWAY SUPERINTENDENT

WATER SUPERINTENDENT

Lymant D. Masten Jr

SANITARY SUPERINTENDENT

April 17, 1990

DATE

CC: M.E.

90 - 19

APR 17 1990

Original

BUILDING INSPECTOR, PLANNING BOARD ENGINEER, FIRE INSPECTOR, SANITARY INSP.,
D.O.T., O.C.H., O.C.P., D.P.W., ~~SEWER~~, SEWER, HIGHWAY, REVIEW
FORM:

The maps and plans for the Site Approval _____

Subdivision _____ as submitted by

Greene & H. Reth for the building or subdivision of
Minuteman Rest _____ has been

reviewed by me and is approved ☒ _____

~~disapproved~~ _____

~~If disapproved, please list reason~~ _____

There is town water servicing this
Property - 3/4" line.

HIGHWAY SUPERINTENDENT

John D. [Signature]
WATER SUPERINTENDENT

SANITARY SUPERINTENDENT

DATE _____

✓
CC: M.E.

INTER OFFICE CORRESPONDENCE

TO: Town Planning Board

FROM: Town Fire Inspector

DATE: 19 April 1990

SUBJECT: The Minuteman Restaurant Site Plan

PLANNING BOARD REFERENCE NUMBER: PB-90-19

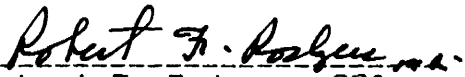
DATED: 17 April 1990

FIRE PREVENTION REFERENCE NUMBER: FPS-90-033

A review of the above referenced subject site plan was conducted on 19 April 1990.

This site plan is found acceptable.

PLANS DATED: 16 April 1990, Revision 1


Robert F. Rodgers; CCA
Fire Inspector

RR:mr
Att.

✓
CC:M.E.

Planning Board
Town of New Windsor
555 Union Avenue
New Windsor, NY 12550

(This is a two-sided form)

Date Received _____
Meeting Date _____
Public Hearing _____
Action Date _____
Fees Paid _____

APPLICATION FOR SITE PLAN, ~~LOT-LINE CHANGE~~
~~OR SUBDIVISION PLAN APPROVAL~~

1. Name of Project THE MINUTEMAN RESTAURANT
2. Names of Applicant CLARENCE GUALTIERI Phone 561-9844 WK
LORRAINE GUALTIERI Phone 565-7896
Address P.O. Box 157 VAILS GATE NEW YORK 12584
(Street No. & Name) (Post Office) (State) (Zip)
3. Owner of Record SAME Phone —
Address —
(Street No. & Name) (Post Office) (State) (Zip)
4. Person Preparing Plan GRENS & HILDETH L.S.P.C. Phone 562-8667
Address 33 QUASSAICK AVE NEW WINDSOR N.Y. 12550
(Street No. & Name) (Post Office) (State) (Zip)
5. Attorney — Phone —
Address —
(Street No. & Name) (Post Office) (State) (Zip)
6. Location: On the WEST side of TEMPLE Hill Rd. (Pt. 30)
(Street)
1,700 ± feet NORTH
(Direction)
of INT. PT 94 & PT 32 (VAILS GATE)
(Street)
7. Acreage of Parcel 1.3 8. Zoning District C
9. Tax Map Designation: Section 68 Block 2 Lot 10
10. This application is for SITE PLAN APPROVAL
11. Has the Zoning Board of Appeals granted any variance or a special permit concerning this property? No

If so, list Case No. and Name N/A

12. List all contiguous holdings in the same ownership NONE
Section _____ Block _____ Lot(s) _____

Attached hereto is an affidavit of ownership indicating the dates the respective holdings of land were acquired, together with the liber and page of each conveyance into the present owner as recorded in the Orange County Clerk's Office. This affidavit shall indicate the legal owner of the property, the contract owner of the property and the date the contract of sale was executed.

IN THE EVENT OF CORPORATE OWNERSHIP: A list of all directors, officers and stockholders of each corporation owning more than five percent (5%) of any class of stock must be attached.

OWNER'S ENDORSEMENT
(Completion required ONLY if applicable)

COUNTY OF ORANGE

SS.:

STATE OF NEW YORK

_____ being duly sworn, deposes and says
that he resides at _____
in the County of _____ and State of _____
and that he is (the owner in fee) of _____
_____ (Official Title)
of the Corporation which is the Owner in fee of the premises
described in the foregoing application and that he has authorized
_____ to make the foregoing
application for Special Use Approval as described herein.

I HEREBY DEPOSE AND SAY THAT ALL THE ABOVE STATEMENTS AND INFORMATION, AND ALL STATEMENTS AND INFORMATION CONTAINED IN THE SUPPORTING DOCUMENTS AND DRAWINGS ATTACHED HERETO ARE TRUE.

Sworn before me this

James J. Muller
(Owner's Signature)

17th day of April 19890

(Applicant's Signature)

Carol A. Owen
Notary Public

OWNER / APPLICANT
(Title)

CAROL A. OWEN
Notary Public, State of New York
No. 4957407
Qualified in Orange County
Term Expires Oct. 16, 1991

REV. 3-87

Appendix C

State Environmental Quality Review
SHORT ENVIRONMENTAL ASSESSMENT FORM
 For UNLISTED ACTIONS Only

ART I—PROJECT INFORMATION (To be completed by Applicant or Project sponsor)

1. APPLICANT / SPONSOR <u>CLARENCE GUALTIERI</u> <u>& LORRINE GUALTIERI</u>	2. PROJECT NAME <u>THE MINUTEMAN RESTAURANT</u>
3. PROJECT LOCATION: Municipality <u>TOWN OF NEW WINDSOR</u> County <u>ORANGE</u>	
4. PRECISE LOCATION (Street address and road intersections, prominent landmarks, etc., or provide map) <u>WEST SIDE OF TEMPLE HILL ROAD (RT. 300) 1,700' ± NORTH</u> <u>OF INTERSECTION OF RT. 94 & RT. 32 (VAILE GATE)</u>	
5. IS PROPOSED ACTION: <input type="checkbox"/> New <input checked="" type="checkbox"/> Expansion <input type="checkbox"/> Modification/alteration	
6. DESCRIBE PROJECT BRIEFLY: <u>115 SEAT ADDITION TO EXISTING RESTAURANT</u> <u>WITH PROVISIONS FOR ADDITIONAL ON SITE PARKING. MUNICIPAL</u> <u>TOWN WATER AND SEWER AVAILABLE</u>	
7. AMOUNT OF LAND AFFECTED: Initially <u>1.3</u> acres Ultimately <u>1.3</u> acres	
8. WILL PROPOSED ACTION COMPLY WITH EXISTING ZONING OR OTHER EXISTING LAND USE RESTRICTIONS? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No, describe briefly	
9. WHAT IS PRESENT LAND USE IN VICINITY OF PROJECT? <input type="checkbox"/> Residential <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Agriculture <input type="checkbox"/> Park/Forest/Open space <input type="checkbox"/> Other Describe:	
10. DOES ACTION INVOLVE A PERMIT APPROVAL, OR FUNDING, NOW OR ULTIMATELY FROM ANY OTHER GOVERNMENTAL AGENCY (FEDERAL, STATE OR LOCAL)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list agency(s) and permit/approvals	
11. DOES ANY ASPECT OF THE ACTION HAVE A CURRENTLY VALID PERMIT OR APPROVAL? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, list agency name and permit/approval	
12. AS A RESULT OF PROPOSED ACTION WILL EXISTING PERMIT/APPROVAL REQUIRE MODIFICATION? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE	
Applicant/sponsor name: <u>CLARENCE GUALTIERI</u>	Date: <u>17 APRIL 1990</u>
Signature: <u>Clarence Gualtieri</u>	

If the action is in the Coastal Area, and you are a state agency, complete the Coastal Assessment Form before proceeding with this assessment

OVER

PART II—ENVIRONMENTAL ASSESSMENT (To be completed by Agency)

A. DOES ACTION EXCEED ANY TYPE THRESHOLD IN 6 NYCRR, PART 617.12? If yes, coordinate the review process and use the FULL EAF.	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
B. WILL ACTION RECEIVE COORDINATED REVIEW AS PROVIDED FOR UNLISTED ACTIONS IN 6 NYCRR, PART 617.6? If No, a negative declaration may be superseded by another involved agency.	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
C. COULD ACTION RESULT IN ANY ADVERSE EFFECTS ASSOCIATED WITH THE FOLLOWING: (Answers may be handwritten, if legible)	
C1. Existing air quality, surface or groundwater quality or quantity, noise levels, existing traffic patterns, solid waste production or disposal, potential for erosion, drainage or flooding problems? Explain briefly:	
C2. Aesthetic, agricultural, archaeological, historic, or other natural or cultural resources; or community or neighborhood character? Explain briefly:	
C3. Vegetation or fauna, fish, shellfish or wildlife species, significant habitats, or threatened or endangered species? Explain briefly:	
C4. A community's existing plans or goals as officially adopted, or a change in use or intensity of use of land or other natural resources? Explain briefly:	
C5. Growth, subsequent development, or related activities likely to be induced by the proposed action? Explain briefly:	
C6. Long term, short term, cumulative, or other effects not identified in C1-C5? Explain briefly:	
C7. Other impacts (including changes in use of either quantity or type of energy)? Explain briefly:	
D. IS THERE, OR IS THERE LIKELY TO BE, CONTROVERSY RELATED TO POTENTIAL ADVERSE ENVIRONMENTAL IMPACTS?	
<input type="checkbox"/> Yes <input type="checkbox"/> No. If Yes, explain briefly	

PART III—DETERMINATION OF SIGNIFICANCE (To be completed by Agency)

INSTRUCTIONS: For each adverse effect identified above, determine whether it is substantial, large, important or otherwise significant. Each effect should be assessed in connection with its (a) setting (i.e. urban or rural); (b) probability of occurring; (c) duration; (d) irreversibility; (e) geographic scope; and (f) magnitude. If necessary, add attachments or reference supporting materials. Ensure that explanations contain sufficient detail to show that all relevant adverse impacts have been identified and adequately addressed.

<input type="checkbox"/> Check this box if you have identified one or more potentially large or significant adverse impacts which MAY occur. Then proceed directly to the FULL EAF and/or prepare a positive declaration.	
<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above and any supporting documentation, that the proposed action WILL NOT result in any significant adverse environmental impacts AND provide on attachments as necessary, the reasons supporting this determination:	
_____ Name of Lead Agency	
_____ Print or Type Name of Responsible Officer in Lead Agency	_____ Title of Responsible Officer
_____ Signature of Responsible Officer in Lead Agency	_____ Signature of Preparer (if different from responsible officer)
_____ Date	

PROXY STATEMENT

for submittal to the
TOWN OF NEW WINDSOR PLANNING BOARD

CLARENCE GUALTIERI deposes and says that he
resides at 32 STONY RUN ROAD, NEWBURGH
(Owner's Address)

in the County of ORANGE

and State of NEW YORK

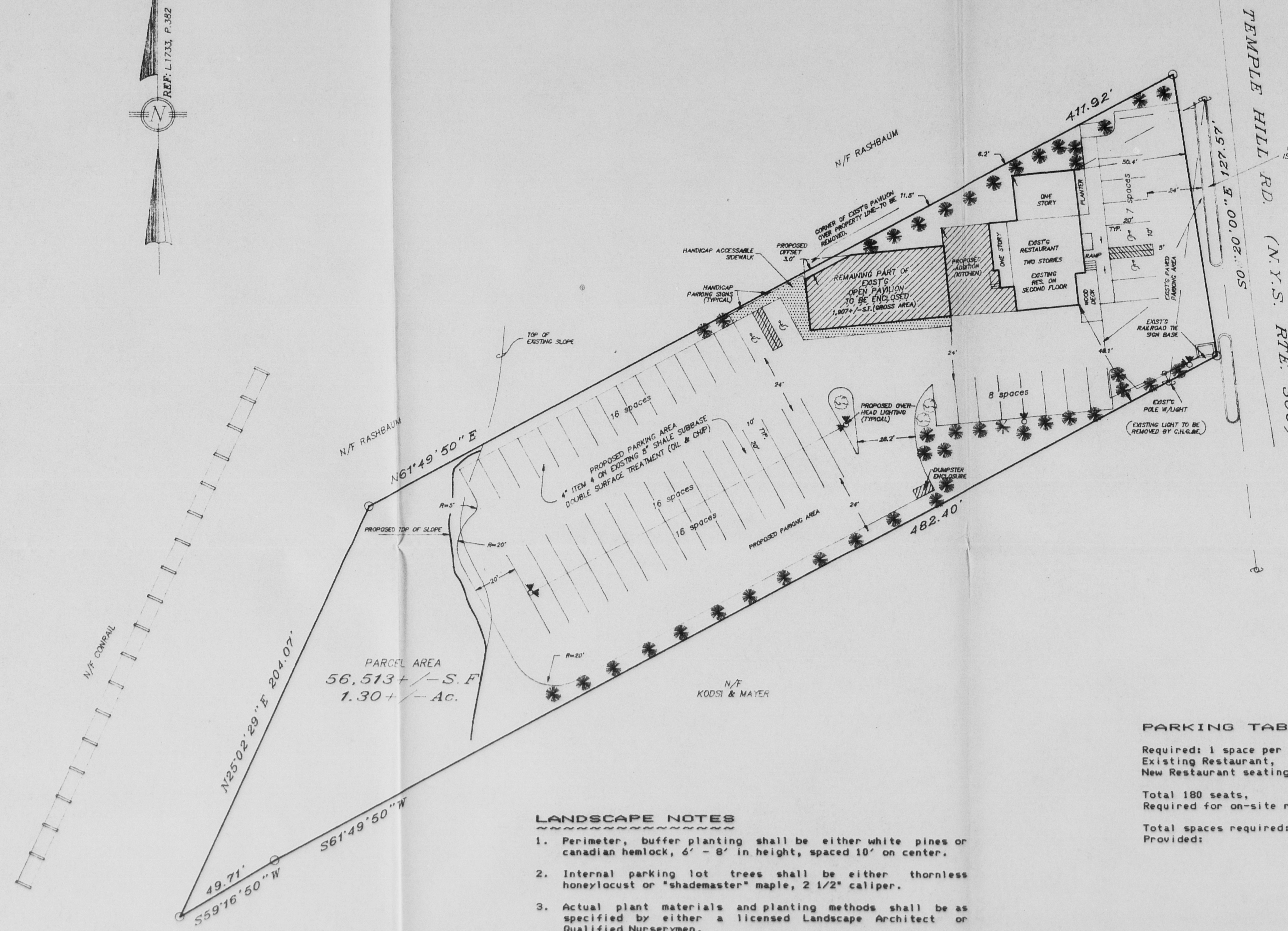
and that he is the owner in fee of TAX MAP SECTION 68
BLOCK 2 LOT 10

which is the premises described in the foregoing application and
that he has authorized GREAS & HILDRETH, L.S., P.C.
to make the foregoing application as described therein.

Date: 17 APRIL 1990

Clarence Gualtieri
(Owner's Signature)

William B. Hildreth
(Witness Signature)



PARCEL AREA
56,513 +/- S.F.
1.30 +/- AC.

LANDSCAPE NOTES

1. Perimeter, buffer planting shall be either white pines or canadian hemlock, 6' - 8' in height, spaced 10' on center.
2. Internal parking lot trees shall be either thornless honeylocust or "shademaster" maple, 2 1/2" caliper.
3. Actual plant materials and planting methods shall be as specified by either a licensed Landscape Architect or Qualified Nurserymen.

PARKING TABLE

Required: 1 space per three (3) seats	
Existing Restaurant,	65 seats;
New Restaurant seating	115 seats;
Total 180 seats,	= 60 spaces
Required for on-site residence (existing) = 2 spaces	
Total spaces required:	62
Provided:	63



EXIST'G CONCRETE CURB ISLAND (TYPICAL)



NOTES:

1. Being a proposed development of lands shown on the Town of New Windsor Tax Maps as Section 68, Block 2, Lot 10.
2. TOTAL PARCEL AREA: 56,513 +/- S.F. 1.30 +/- AC.
3. PROPERTY ZONE: C (Design Shopping)
4. OWNERS/APPLICANTS: Clarence Gualtieri & Lorraine Gualtieri PO Box 157 Vails Gate, NY 12584
5. PROPOSED USE: Addition to existing Restaurant (existing res. for owner / caretaker)
6. WATER SUPPLY & SANITARY DISPOSAL: Town of New Windsor
7. Boundary data shown hereon is from a survey completed by the undersigned on 6 January 1988, modified by field inspection completed on 28 March 1990.
8. Unauthorized addition or alteration to this plan is a violation of Section 7209 (2) of the N.Y.S. Education Law.
9. Landscaping items shown are for graphic representation only; Plant materials shall be selected by a Licensed Landscape Architect or qualified nurseryman.
10. Proposed Lighting to be 150W High Pressure Sodium wall mounted fixture 12' high as manufactured by Hubbell; or equal.

ZONE BULK REQUIREMENTS:

'C' (Design Shopping)
Eating & Drinking Places

Lot Area	Lot Width	Front Yard	Side Yard(s)	Rear Yd.
Required: 40,000 S.F.	200'	60'	30'/70'	30'
Provided: 56,513 S.F.	* 127.57'	* 50.4'	3'/52.1'	214' +/-

Bldg. Height	Floor/Area Ratio	Dev. Coverage
Required: (6"/Ft.-lot line)	0.5	N/A
Provided: * 24'	0.09	

* Existing Condition

PLANNING BOARD APPROVALS

SITE PLAN APPROVAL GRANTED
BY TOWN OF NEW WINDSOR PLANNING BOARD
ON _____
BY DANIEL C. MCCARVILLE
SECRETARY
PROJECT NO. 90-19



Grevas & Hildreth, P.C.
LAND SURVEYORS
33 QUASSACK AVENUE, NEW WINDSOR, NEW YORK 12550
TEL: (516) 262-6887

REVISIONS:
DATE DESCRIPTION
1/16/90 REVISED PER WORKSHOP MEETING OF 3/4/90
1/3/90 REVISED PER PLANNING BOARD MEETING OF 2/4/90
6/15/90 ADDED LANDSCAPE NOTES

PLAN FOR:
THE MINUTEMAN RESTAURANT
TOWN OF NEW WINDSOR, ORANGE COUNTY, NEW YORK
Drawn: _____
Checked: _____
Scale: 1"=30'
Date: 28 Mar '90
Job No: 87-222

SITE PLAN